

10. ¹ Divine AGXI, men utter thy
praises for the
attainment of strength; by strength,
destroy the
enemy.

xsvL 11, ²AG!N"ij send us abundance of
wealth to satisfy
our desires ; giver of free space, grant us
abundant
room.

12. *Leave us not in this conflict as a
bearer his
burden; win for us the plundered wealth
of our
foes.

13. Aasi, may thy plagues pursue some
other to
terrify him ; Increase our vigorous strength in
battle.

14. AGEE especially protects (in battle)
that praiser
or zealous sacrificer whose offerings he has
attended.⁴

15. ⁵ Deliver us wholly *from* the
hostile army,
shield those among whom I am (lord).

16. We know thy protection, AGNI, as of
a father
in former times₃ therefore we (again) desire
of thee
that happiness.

S6cLL TIL (LXXVL)

The *Rimi* is KrBrsrn of tlie race of KOTTJL ; the
deity is INBBA;
the metre *Gdyatri*.

1. I inYbke now for the destruction of
my enemies

¹ *Sdma Veda*, I. 1. 1. 2. 1. XL 8. 1. 12. 1.

⁸ *Sdma Teda*, II. 8. 1. 12. 2. Sayana takes
gamthti in its
etymological sezise as *gavdm eshandya*. I have
given it a general
neaning.

^E *Sdma Ted*® II. 8. 1. 12. 3, mtii *agne* for *amin*.

⁴ Sayana explains *tridM w*ti* -as *visethena*

gacjichhati . It
rather means " Agni protects 3aim with, blessing."
⁵ *Tajur Teda*, 11. 71.